

## **Craft Show: Saturday, Sept. 16, 2023 from 9:00am – 4:00pm**

Returning vendors for next year please submit your 2023 applications between January 1, 2023 - March 31, 2023 to guarantee your spaces from the 2023 show.

Strong preference selections made for handmade products. Specialty baskets are considered handmade.

Other products considered on a first-come-first-serve basis and evaluated/accepted at the discretion of St. Nicholas.

### **CONTRACT RULES Please keep this sheet for your reference.**

1. Each 8 ft. x 5.5 ft. space costs \$50. (Some spaces may be deeper due to table layout). The space includes one 8-ft table and one chair. Rental fee of \$50 per space is non-refundable. (If we are full or unable to accept your application, your fee will be refunded.) A chair will be put into your space unless you check that you don't want it. Only one 8-ft table is permitted in each space. We do not "hold" or "save" spaces while waiting for applications to arrive. The show will fill fast and spaces are on a first-come-first-serve basis, so be sure to get your application and payment in as soon as possible. Proceeds benefit St. Nicholas Orthodox Church renovation projects.
2. Specialty baskets with coffee/teas, cookies, candles, lotions, spices, etc. are accepted as handmade.
3. Ample parking on site. Banquet center overhead lighting is bright. Electricity is available, but outlets are limited. If you need electricity, you must request it on your application and it will be granted on a first-received basis.
4. Vendors may sell specialty items such as pumpkin rolls, cookie trays or other items that do not compete with items being offered directly by St. Nicholas Orthodox Church.
5. Entry to the Banquet Center for set-up will be Friday 9/15/23 (4pm – 8pm) or Saturday 9/16/23 (6:45am – 8:45am). The Banquet Center will be locked overnight with proper security. Set-ups must be completed by 8:45am on the day of the show. **No early breakdowns are permitted before 4pm.**
6. All tables must be skirted to the floor to cover your table. Please make sure your tablecloths follow these guidelines. No lattice or tall displays over 6 feet are allowed for safety reasons.
7. No children under twelve are permitted behind the tables.
8. St. Nicholas personnel reserve the right to ask any craft person(s) or vendor(s) to leave the grounds if these contract rules are not met. This includes any confrontations between crafters, vendors, church personnel, and/or customers. Refunds will not be made to crafters due to any confrontation.
9. St. Nicholas personnel reserve the right to ask for removal of any items found objectionable, if your items are not displayed properly within your booth space, or if your booth is set up in a way causing a safety hazard. Aisles must be kept open for fire regulations.
10. If you are new to the Something Crafty Craft Show, you must submit two photos of your craft or artwork (email is acceptable) plus one of your booth set-up (if you have it), to help in placement and limiting similar items to the show. If you want your photos returned, include a self addressed/stamped envelope. There is a preference for handmade products. Vendors: we want some merchandise on site for purchase—not just taking orders.
11. A waiting list will be established when we have a full show. We will call vendors from this list if we have an opening. Do not show up at the show unless we have called you.
12. Nothing can be glued, taped, or tacked on the walls or the floor. No burning of candles will be permitted.
13. Vendor licenses are your responsibility.
14. St. Nicholas Orthodox Church or any of its personnel may not be held liable for any type of damages. This also includes people assisting crafters loading and unloading.
15. COVID-19: Masks may be required.
16. Deadline for all crafter applications is September 1, 2023. Note that spaces may be full prior to that date.
17. Please fill out and sign the form on page 2 and mail it with your check and your photos to the address below. If you want your photos returned, also include a self-addressed/stamped envelope.

**St. Nicholas Orthodox Church  
c/o 2023 Craft Show—David Trace  
755 S. Cleveland Ave.  
Mogadore, Ohio 44260**

18. Once we've received your application and payment in the mail, we will send you a payment confirmation email. If you do not receive a payment confirmation email, either we did not receive your application or check your spam folder. Please be sure to contact us at [reservations@stnickbanquet.com](mailto:reservations@stnickbanquet.com) if you do not hear from us. One week prior to the show you will receive an additional final confirmation email.

**Craft Show: Sept. 16, 2023 (DUE BY September 1, 2023)**

**CONTRACT / APPLICATION** Please return this sheet to us to apply for the craft show.

Please print:

Company (if applicable): \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone/Text: \_\_\_\_\_

Email address \_\_\_\_\_

**I would like to reserve:**

Number of space(s) \$50 each: \_\_\_\_\_ *Each space rental includes 1 8-foot table and 1 chair*

Extra chair(s) rental \$5 each: \_\_\_\_\_ Check here \_\_\_\_\_ if you do NOT want any chair(s).

Total enclosed: \_\_\_\_\_ Make check payable to: **St. Nicholas Orthodox Church**

Do you need electricity? Yes \_\_\_\_\_ No \_\_\_\_\_ *Bring your own extension cord as electricity may not be within your space.*

Please list and describe your crafts:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any special request? *We will try to accommodate you if possible, but do not guarantee that we can accommodate you.*

\_\_\_\_\_  
\_\_\_\_\_

When do you plan to set up? \_\_\_\_\_ Friday 9/15/23 (4pm-9pm) \_\_\_\_\_ Saturday 9/16/23 (6:45am-8:45am)

Please sign below and return this page, craft photos and your check to:

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Should you have further questions email: [reservations@stnickbanquet.com](mailto:reservations@stnickbanquet.com)

Emergency needs may call 330-289-7068.

**By signing below I fully understand and agree to all of the terms of this contract as stated.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_